

Wrangler Country Rodeo presented by Hearst

P.O. Box 8 Paso Robles, CA 93447 (805)238-5098 - One Entry Per Exhibitor - All Entry Fees Must Accompany Entry
 Entries Close June 30, 2022 - No Post Entries



To be eligible for the Saturday Night Country Rodeo Finals All-Around Award, contestants must enter and compete in at least three of the following events: #78, #102, #104, #105, #106, #107, #108 #109.

| Class # | Event | Please Circle Class number(s) Entered | | | Entry Fee | Total Fee |
|---------|---|---------------------------------------|----------------|----------------|------------------------|-----------|
| | | Partner/ground | Partner/ground | Partner/ground | | |
| 78 | Match Roping. Thursday, July 28 | | | | \$500/Team | |
| 102 | Draw Team Penning. Saturday, July 30 | | | | \$65/Person | |
| 103 | Jr. Team Penning - 17 & under Saturday, July 30 | | | | \$35/Person \$105/Team | |
| 104 | Draw Sorting Saturday, July 30 | | | | \$45/Person | |
| 105 | Double Mugging Saturday, July 30 | | | | \$90/Team | |
| 106 | Mixed Ribbon Roping (enter once only) Saturday, July 30 | | | | \$90/Team | |
| 107 | Barrel Race – Wednesday, July 27 *State if 11-17 Age Group | | | | \$45/Person | |
| 108 | Ranch Rope/Brand Saturday, July 30 | | | | \$45/Person \$180/Team | |
| 109 | Ladies Breakaway Roping Saturday, July 30 | | | | \$45/Person | |
| 109A | Dummy Roping 7 to 10 Saturday, July 30 1:00 pm | | | | \$5 | |
| 109B | Dummy Roping 6 & Under Saturday, July 30 1:00 pm | | | | \$5 | |
| 110 | Match Calf Branding Sunday, July 31 | | | | \$90/Person \$360/Team | |
| 111 | Draw Calf Branding Sunday, July 31 | | | | \$45/Person | |
| 112 | Ladies Calf Branding Sunday, July 31 | | | | \$45/Person \$90/Team | |
| 113 | Calf Branding – Junior 17 & Under Sunday, July 31 | | | | \$35/Person \$70/Team | |
| 113A | Calf Branding – Family Jr/Sr. 17 & Under, Sr. 35 & Up Sunday, July 31 *Must be Related | | | | \$35/Person \$70/Team | |
| 114 | Calf Branding 2/60 Over/under #4 Sunday, July 31 | | | | \$45/Person \$90/Team | |
| 115 | Stick Horse Race (4 & under) Sunday, July 31 9:00 am Start | | | | No Entry Fee | |
| 116 | Cut & Rope - #5/Over #5 Sunday, July 31 | | | | \$45/Person \$90/Team | |
| 118 | Reverse Team Roping Sunday, July 31 | | | | \$45/Person \$90/Team | |
| 201 | One Cow Dog Trials Thursday, July 21 | | | | \$80/Person | |
| 202 | Open Ranch Horse Thursday, July 21 | | | | \$80/Person | |
| 203 | Non-Pro Ranch Horse Thursday, July 21 | | | | \$80/Person | |

- Read the rules on Page 6 and Page 20

*\$10 late charge per class on all unpaid entries after June 30

- No Trade Outs allowed. If partners can't make it back to Rodeo, we'll drop to the next team. Stall Cheaters will be disqualified.

TOTAL ENTRY FEES

By signing and submitting an entry form, the exhibitors and their agents, parents and leaders acknowledge and agree that they do understand and have read the State Rules and Local Fair Rules; agree to abide by them; certify that all information on the entry form is true and accurate; and agree to comply with the fair's decision regarding any alleged violation of the state or local rules. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local fair drug policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies. I hereby release the California Mid-State Fair, and the State of California from all liability of every kind and character on account of loss, damages, or injury to property, which I may have on the fairgrounds. I understand that information contained in this form may be released to the media. If this form is not completely and correctly filled out and signed, the exhibitor may be eliminated from the show. The California Mid-State Fair recommends protective headgear for children.

FIRST NAME _____ LAST NAME _____
 PARENT'S PRINTED NAME _____
 ADDRESS _____ CITY _____ STATE _____ ZIP _____
 PHONE # _____ BIRTH DATE (If Junior Exhibitor) _____
 SOCIAL SECURITY #: _____
 SIGNATURE _____ SIGNATURE OF PARENT/GUARDIAN _____